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ANTH0018: Anthropology of Crime

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Week 1 Introduction to the course

Week 2: Studying crime anthropologically

‘...It is a crime to kill a neighbor, an act of heroism to kill an enemy, but who is an enemy and who is a neighbor is purely a matter of social definition’.

—E. R. Leach (1968:27)

These are the key questions we will discuss in the introductory section. We will frame this discussion through an analysis of what has been called the “the Goffman Controversy”. **Please do your own research and write 300 words about “the controversy” and take your notes to the class.**

Required Reading

Alice Goffman (2015) *On the Run. Fugitive Live in an American City*. Chicago: Chicago University Press (Introduction- Appendix Methodological Note)

David Sausdal and Henrik Vigh (2019) Anthropological criminology 2.0: Ethnographies of global crime and criminalization. *Focaal—Journal of Global and Historical Anthropology* 85 (2019): 1–14.

And Any One of the Following:

Rodgers, D. (2001) Making Danger a Calling: Anthropology, Violence, and the Dilemmas of Participant Observation. London School of Economics-

Development Studies Institute (DESTIN) Development Research Centre
Crisis States Programme Working Paper No. 6. London: DRC.

Osburg, J. (2013) Meeting the 'Godfather': Fieldwork and Ethnographic Seduction in a Chinese Nightclub. *PoLAR*: Vol. 36, No. 2

Sluka, J. (1990) Participant observation in violent social contexts, *Human Organization*, 49(2): 114-126.

Schneider, Jane, and Peter Schneider. 2008. "The anthropology of crime and criminalization." *Annual Review of Anthropology* 37: 351–373

Further Readings

Rafael, V.L. (ed.). (1999) *Figures of criminality in Indonesia, the Philippines, and colonial Vietnam*. Ithaca, NY: Cornell University Press. **Introduction**

Roitman, J. (2006). The ethics of illegality in the Chad Basin. *Law and Disorder in the Postcolony*. J. Comaroff and J. Comaroff. Chicago, Chicago University Press: 247-272

Benda-Beckmann Von Franz, Keebet von Benda-Beckmann (2009). *Rules of Laws of Ruling: on the Governance of Law* (Introduction).

Beirne P. 1993. *Inventing Criminology: Essays on the Rise of "Homo Criminalis."* Albany: State Univ. N. Y. Press.

Chanock M. 1985. *Law, Custom, and Social Order: The Colonial Experience in Malawi and Zambia*. Cambridge. Cambridge Univ. Press.

Comaroff JL, Comaroff J. 2006. *Law and disorder in the postcolony: an introduction*. Chicago/London: Univ. Chicago Press.

Fleisher ML. 2000. Kuria cattle raiding: capitalist transformation, commoditization, and crime formation among an East African agro-pastoral people. *Comp. Stud. Soc. Hist.* 42:745–69

Freitag S. B. 1985. Collective crime and authority in North India codification. See Yang 1985, pp. 140–63.

Kane, S. C. (2004). The unconventional methods of cultural criminology. *Theoretical Criminology*, 8, 303–321.

Kane, P.C. & S.C. Parnell (eds.) (2003). *Crimes' power: anthropologists and the ethnography of crime*. New York: Palgrave Macmillan.

Garriott W. (2008) *Terrorists, drug dealers and other criminals: the discourse of criminality and the paradox of hypersecurity*. Work. Pap., Dep. Anthropol., Princeton Univ.

Goode E, Ben-Yehuda N (1994) *Moral Panics: The Social Construction of Deviance*. Malden, MA: Blackwell

- Malinowski B. (1926) *Crime and Custom in Savage Society*. London: Kegan Paul/Trench/Trubner.
- Malinowski, B. (1925). The forces of law and order in a primitive community. London, UK: Royal Institution of Great Britain.
- Nader L. (2003) Crime as a category. See Parnell & Kane 2003, pp. 55–77
- Siegel, J. (1998) *'A new criminal type in Jakarta: counter-revolution today'*, Durham, NC: Duke University Press.
- INTERVIEW: The “New Anthropology of Crime” Penglase, Ben ; Kane, Stephanie C. ; Parnell, Philip PoLAR: Political and Legal Anthropology Review, 2009, Vol.32(1), pp.105-123.
- Anthropology and Crime: An Interview with Jean Comaroff Comaroff, Jean PoLAR: Political and Legal Anthropology Review, 2010, Vol.33(1), pp.133-139

Week 3: Gangster or Social Bandit?

This week we consider the so called ‘social bandit debate’ which sparked between Hobsbawm and Blok in the 1970s. We shall discuss if the ‘social bandit/’Robin Hood’ template has universal qualities? Can a gangster be also a ‘social bandit’? Are ‘social bandits’ and ‘gangsters’ mutually exclusive categories? How are powerful criminal-hero mythologies constructed?

Research on the web (press, books, movies, you tube...) and collect information about one of the following figures of ‘banditry’ in contemporary India:

Group 1: Pholan Devi aka ‘the Bandit Queen’

Group 2: Veerappan aka ‘the Jungle Cat’

Required Reading (any 2)

Blok, A. (1972) ‘The Peasant and the Brigand: Social Banditry Reconsidered’, *Comparative Studies in Society and History*, 14(04): 494-510.

Hobsbawm (1972) Social Bandits: Reply. *Comparative Studies in Society and History*, Vol. 14, No. 4 (Sep., 1972), pp. 503-505 Published by: Cambridge University Press

Graham Seal (2009) The Robin Hood Principle: Folklore, History, and the Social Bandit Author(s): Source: *Journal of Folklore Research*, Vol. 46, No. 1 (Jan. - Apr., 2009), pp. 67-89.

Ethnographic examples of social banditry (any 1):

Wagner, Kim A. 2007 "Thuggee and Social Banditry Reconsidered." *The Historical Journal* 50/2:353-76.

Sidel, J. (1999a) 'The Usual Suspects: Nardong Putik, Don Pepe Oyson, and Robin Hood', in V. Rafael (ed.), *Figures of Criminality in Indonesia, the Philippines, and Colonial Vietnam*, pp.70-94, (Studies on Southeast Asia, No. 25) Southeast Asia Program Publications.

Michelutti, L. 2018 *Mafia Raj: The Rule of Bosses in South Asia*. Stanford: Stanford University Press. Chapter 5: Lady Dabang.

Further Reading

Barkey, K. (1994) *Bandits and Bureaucrats: The Ottoman Route to State Centralization*. Ithaca, NY: Cornell University Press.

Crummey D. (1986) *Banditry, Rebellion and Social Protest in Africa*. London/Portsmouth, NH: J. Currey/Heinemann.

Gilbert JM. (1990) On the trail of Latin American bandits: a reexamination of peasant resistance. *Latin Am. Res. Rev.* 15:7–55

Gordon RJ. (1986) Bushman banditry in twentieth-century Namibia.

Guha R. 1983. *Elementary Aspects of Peasant Insurgency in Colonial India*. Delhi: Oxford Univ. Press

Herzfeld M. (1985) *The Poetics of Manhood: Contest and Identity in a Cretan Mountain Village*. Princeton, NJ: Princeton University Press.

Kooistra, Paul (1989) *Criminals as Heroes: Structure, Power and Identity*. Bowling Green: Bowling Green State University Popular Press.

Week 4: the Hustler

The purpose this week is to think cross-culturally about the figure of the hustler. We shall look at 'the art of making do' in different contexts and explore the border/ frictions between informal/formal economies, legality, semi-illegality and organized crime. How do ethnographies of 'contact zones' help anthropologists to study crime and/or economic informality? Where does 'informality' stop and 'organized crime' start?

Required Reading

Whyte, W. (1943) Street Corner Society. **(Introduction and Conclusion)**
<https://search.proquest.com/docview/301881483/?pq-origsite=primo> (online library)

Hart, K. (1973). Informal income opportunities and urban employment in Ghana. *The Journal of Modern African Studies*, 11(1), 61–89.

Hansen, Thomas Blom & Oskar Verkaaik. 2009. 'Introduction — 'Urban Charisma: On Everyday Mythologies in the City'. *Critique of Anthropology*, 29: 5-26

And (any of the two)

India: Jauregui, B. (2014) 'Provisional agency in India: *Jugaad* and legitimation of corruption', *American Ethnologist*, 41(1): 76-91.

Michelutti, et al (forthcoming). *Mafia Raj: The rule of Bossing in South Asia*. Stanford University Press. (Chapter 3: The Bluffer; Chapter 4 The Henchman)

Hoque A. and Michelutti L. Brushing with Organized Crime and Democracy (2018) The Art of Making do in South Asia. *Journal of Asian Studies*.

Jeffrey C and S Young (2014) 'Jugad: Youth and Enterprise in India'. *Annals of Association of American Geographers*. Vol 104.

Italy

Pardo, Italo (1996) *Managing Existence in Naples*. Cambridge: Cambridge University Press

Pine, Jason (2012) *The Art of Making Do in Naples*. Minneapolis: University of Minnesota Press (on line : Introduction, Chapter 1 and Chapter 6).

Ethiopia, South Africa, Cote D'Ivoire, Chad

Di Nunzio, Marco (2017) Marginality as a politics of limited entitlements: street life and the dilemma of inclusion in urban Ethiopia. *American Ethnologist*. Vol 44 (1)

Simone, A. (2005). Urban circulation and the everyday politics of African urban youth: the case of Douala, Cameroon. *International Journal of Urban and Regional Research*, 29(3), 516–532.

Newell, S. (2012) *The modernity bluff: Crime, consumption, and citizenship in Cote d'Ivoire*. Chicago: University of Chicago Press (Introduction and/or Chapter on Crime)

Roitman, J. (2006). The ethics of illegality in the Chad Basin. *Law and Disorder in the Postcolony*. J. Comaroff and J. Comaroff. Chicago, Chicago University Press: 247-272

Further readings

Aiyar, S. A. A. (2010) Jugaad is our most precious resource. *The Economic Times* 15 August. <http://articles.economictimes.indiatimes.com/2010-08-15/news/275678231jugaad-frugal-engineering-innovation>

de Certeau, M. (1984) *The practice of everyday life*, trans. S. Rendall. Berkeley: University of California Press.

Duarte, F. (2006) A double-edged sword: The “jeitinho” as an ambiguous concept in the Brazilian imaginary. *International Journal of Interdisciplinary Social Sciences* 1 (1): 125–31.

Gooptu, N. (2007) Economic liberalization, work, and democracy. *Economic and Political Weekly* 42 (21): 1922–33.

Harriss-White, B. (2003) *India working: Essays on society and economy*. Cambridge, UK: Cambridge University Press.

Harriss-White, B., and N. Gooptu. (2001) Mapping India’s world of unorganized labour. *Socialist Register* 37:89–119.

Jones, J. (2010) “Nothing is straight in Zimbabwe”: The rise of the Kukiya-kiya economy 2000–2008. *Journal of Southern African Studies* 36 (2): 285–99.

Simone, A. M. (2004) *For the city yet to come: Changing African life in four cities*. Durham, NC: Duke University Press.

Smith, D. (2007) *A culture of corruption: Everyday deception and popular discontent in Nigeria*. Princeton, NJ: Princeton University Press.

Vigh, H. (2006) *Navigating terrains of war: Youth and soldiering in Guinea-Bissau*. New York: Berghahn.

Week 5: Extortion/Protection

We shall explore extortion and racketeering in different settings. Protection money is the bread and butter of mafia-like groups across the world. We will analyse ethnographies of extortion of three criminal organization: the Sicilian Cosa Nostra, the Russian Mafia and the Japanese Yakuza. Our key research question is: is extortion a cross-cultural phenomenon? What does an anthropology of intimidation and black mailing look like?

Read at least 2 of these articles (some are very short):

Federico Varese. 2010. "What is Organized Crime?" In *Organized Crime*, pgs. 14-21

Shah, A. (2006) 'Markets of Protection: The Terrorist Maoist Movement and the State in Jharkand, India', *Critique of Anthropology*, 26(3): 297-314.

Schneider, J.C. and Schneider, P.T. (2007) 'Mafias', in Nugent, D., Vincent J. (eds.) *A Companion to the Anthropology of Politics*, pp. 303-318, Blackwell Publishing.

W. Fontes. Extorted Life: Protection Rackets in Guatemala City. *Public Culture*, Sep 2016, Vol.28(3), p.593

Michelutti, L. (nd). Circuits of protection and extortion. Ethnographic notes on sovereignty in a provincial North Indian town.

Then read at least 1 article from the following 'Mafia/Extortion' ethnographic packages

Sicilian Cosa Nostra

Dickie, J. (2011) *Blood brotherhoods: The rise of the Italian mafias*, London: Sceptre. **Introduction**

Schneider, J. and Schneider, P. (2011) 'The Mafia and Capitalism. An emerging paradigm', *Sociologica* 2: 1 – 22.

Blok A. 1974. *The Mafia of a Sicilian Village, 1860–1960: A Study of Violent Peasant Entrepreneurs*. New York: Harper and Row. **Introduction**

Gambetta, D. (1993) *The Sicilian mafia: The business of private protection*, Cambridge, MA: Harvard University Press. **Chapter 1 and 3.**

The Russian Mafia

Humphrey, C. (1999) 'Traders, 'disorder' and citizens regimes in provincial Russia', in Burawoy (ed.), *Uncertain transition: Ethnographies of Change in the Postsocialist World*. Boulder: Rowman and Littlefield.

Humphrey, C. (2004) 'Sovereignty', In D. Nugent and J Vincent (eds.) *A companion to the anthropology of politics*, pp.418–36. Oxford: Blackwell.

Varese, F. (2001) *The Russian mafia: private protection in a new market economy*, Oxford: Oxford University Press. **Introduction**

Volkov, V. (2002) *Violent entrepreneurs: The use of force in the making of Russian capitalism*, Cornell NY: Cornell University Press. (Chapter: Violent Entrepreneurship)

The Yakuza

DE Kaplan, A Dubro (2012). *Yakuza: Japan's criminal underworld* - Introduction

Hill, P.B.E. (2006) *The Japanese Mafia. Yakuza, law, and the State*, Oxford: Oxford University Press. **Chapter 1**

Stark 1981. *The yakuza: Japanese crime incorporated*. PhD University of Michigan.

Varese, V (2006) *The secret history of Japanese cinema: The Yakuza movies*. Global Crime. *Global Crime*

Further Readings

- Skaperdas, S. 2001. The Political Economy of Organized Crime: Providing Protection When the State Does Not. *Economics of Governance*
- Jaffe, R. 2013. The Hybrid State. Crime and Citizenship in Urban Jamaica, *American Ethnologist*, 40(4): 734–748.
- Arias, E. (2006) ‘The Dynamics of Criminal Governance: Networks and Social Order in Rio de Janeiro’, *Journal of Latin American Studies*, 38(02): 293-310.
- Armao, F. (2015) ‘Mafia-owned-democracies. Italy and Mexico as Patterns of Criminal Neoliberalism’, *Revista de Historia Actual*, 1:4-21.
- Bayart, J., Ellis, S. and Hibou, B. (1999) *The criminalization of the state in Africa*, London: International African Institute in association with J. Currey, Oxford.
- Berenschot, W. (2011) ‘On the Usefulness of Goondas in Indian Politics: ‘Moneypower’ and ‘Musclepower’ in a Gujarati Locality’, *South Asia: Journal of South Asian Studies*, 34(2): 255-275
- Briquet, J., Favarel-Garrigues, G. (2010) *‘Organized crime and states’*, New York: Palgrave Macmillan.
- Chubb, J. (1996) ‘The Mafia, the Market and the State in Italy and Russia’, *Journal of Modern Italian Studies*, 1(2): 273-291.
- Das, V., and D. Poole (2004) State and Its Margins: Comparative Ethnographies. In *Anthropology at the Margins of the State*, ed. V. Das and D. Poole, pp. 3–33. Santa Fe, NM: School for American Research.
- Gayer, L. (2014) *Karachi. Ordered disorder and the struggle for the city*, London/Delhi/New York/Karachi, Hurst/HarperCollins/Oxford University Press.
- Hansen, T. B. (2009) ‘Javeedbhai (Mumbai)’, in M. Banerjee, (ed.), *Muslim Portraits*. Indiana University Press.
- Heyman, J. (1999) *‘States and illegal practices’*, Oxford: Berg.
- Shortland, A. and Varese, F. (2014) ‘The Protector’s Choice – An Application of Protection Theory to Somali Piracy’, *British Journal of*

Criminology.

<http://bjc.oxfordjournals.org/content/early/2014/07/09/bjc.azu046.full>

Sidel, J. (1999) *Capital, coercion, and crime: Bossism in the Philippines*, Stanford: University of California Press.

Charles Tilly. 1985. *War Making and State Making as Organized Crime*. Pp. 169-192 in *Bringing the State Back In*, edited by P. B. Evans, D. Rueschemeyer, T. Skocpol. Cambridge: Cambridge University Press.

Weinstein, L. (2008) 'Mumbai's Development Mafias: Globalization, Organized Crime and Land Development', *International Journal of Urban and Regional Research*, 32(1): 22-39.

Reports

(2012) Framing Mafia Infiltration in the Construction Industry in Italy. *Final Report*.

Study on extortion and racketeering. EU Report. http://ec.europa.eu/dgs/home-affairs/doc_centre/crime/docs/study_on_extortion_racketeering_en.pdf

Videos/Documentaries/Movies

Interview with Roberto Saviano (author of *Gomorra* and *Zero Zero Zero*) – July 2015 - BBC 2 Hard Talk. <http://www.bbc.co.uk/programmes/p02wnb53>

The Mafia Secrets Bunkers by John Dickey (Professor of Italian UCL) <http://www.bbc.co.uk/programmes/b01s94zv>

Movies:

- *Gomorra* (on Camorra, Naples)
- *Il divo: La spettacolare vita di Giulio Andreotti*
- *Gangs of Wasseypur 1 and 2 (on India mafias and politics)*

Week 6: Reading Week

Week 7: Smuggling and trafficking

This week we shall explore ‘smuggling’ and ‘trafficking – in particular we shall analyse ethnographies of drug trafficking

Required Readings:

Naím, M. (2006). *Illicit: How Smugglers, Traffickers, and Copycats are Hijacking the Global Economy*. New York, Anchor Books. **Introduction**

Nordstrom, C. (2007). *Global outlaws: crime, money, and power in the contemporary world*. Berkley, University of California Press. **Introduction and Conclusion**

Roitman J (2008) “A Successful Life in the Illegal Realm: Smugglers and Road Bandits in the Chad Basin.” In *Readings on Modernity in Africa*, edited by Peter Geschiere, Birgit Meyer, and Peter Pels. IAI-James Currey-Indiana University Press, 2008.

Any 1 of the following

On drug trade:

Edberg, Mark 2004 The Narcotrafficker in Representation and Practice: A Cultural Persona from the U.S.–Mexican Border. *Ethos* 32(2):257-277.

Gay R. 2015. *Bruno: Conversations with a Brazilian Drug Dealer*. Duke University Press. (Introduction and any of the chapters)

Grisaffi, T. (2014). "Can you get rich from the Bolivian Cocaine trade? Cocaine paste production in the Chapare." *Andean Information Network Policy Memos*. Retrieved 1st April, 2014, from <http://ain-bolivia.org/2014/03/can-you-get-rich-from-the-bolivian-cocaine-trade-cocaine-paste-production-in-the-chapare/>.

Grisaffi, T. and K. Ledebur (2016). "Citizenship or Repression? Coca, Eradication and Development in the Andes." *Stability: International Journal of Security and Development* 5(1).

Hough, P. (2011). "Disarticulations and commodity chains: cattle, coca, and capital accumulation along Colombia's agricultural frontier." *Environment and Planning A* 43: 1016- 1034.

Sneed, P. and M. Edberg (2001). "Drug Traffickers as Social Bandits:

Culture and Drug Trafficking in Northern Mexico and the Border Regions." *Journal of Contemporary Criminal Justice* 17(3).

Further Readings

Araham, I. and W. van Schendel (2005). Introduction: The Making of Illicitness. *Illicit Flows and Criminal Things: States, Borders, and the Other Side of Globalization*. W. van Schendel and I. Abraham. Bloomington, Indiana University Press.

Andreas, Peter. (2013). *Smuggler Nation: How Illicit Trade Made America*. New York: Oxford University Press/ Arias, E. D. (forthcoming). *Criminal Enterprises and Governance in Latin America and the Caribbean*. Cambridge, Cambridge University Press.

Bagley, B. (2012). Drug Trafficking And Organized Crime In The Americas: Major Trends In The Twenty-First Century. *Woodrow Wilson Center Update on the Americas*. Washington D.C., Woodrow Wilson Center.

Bair, J. and M. Werner (2011). "The place of disarticulations: global commodity production in La Laguna, Mexico." *Environment and Planning A* 43: 998 - 1015.

Bourgois, P. and J. Schonberg (2009). *Righteous Dopefiend*. Berkley, University of California Press.

Clawson, P. and R. Lee (1996). *The Andean Cocaine Industry*. New York: MacMillan.

De Genova, Nicholas 2004 The Legal Production of Mexican Migrant "Illegality." *Latino Studies* 2(2): 160- 185.

Duran-Martinez, Angelica (2015). "To Kill and Tell? State Power, Criminal Competition, and Drug Violence." *Journal of Conflict Resolution* 1377-1402.

Gereffi, G. and M. Korzeniewicz (1994) *Commodity Chains and Global Capitalism*., Greenwood.

Glenny, M. (2009) *McMafia: Seriously Organized Crime*. New York: Random House.

Karandinos, G., et al. (2015). *The Moral Economy of Violence in the US Inner City. Violence at the Urban Margins*. J. Auyero, P. Bourgois and N. Scheper-Hughes. Oxford, Oxford University Press

Kernaghan, R. (2009) *Coca's Gone: Of Might and Right in the Huallaga Post-Boom* Stanford University Press.

Jusionyte, I. (2013) On and Off the Record: The Production of Legitimacy in an Argentine Border Town. *PoLAR: Political and Legal Anthropology Review* 36(2):231-248.

Saviano, R. (2015). *Zero Zero Zero*. New York: Penguin Press.

Scheper-Hughes, N. (2000). The global traffic in human organs. *Current Anthropology*, 41(2), 191–224.

Spener, D. (2009). *Clandestine Crossings: Migrants and Coyotes on the Texas-Mexico Border*. Cornell University Press

Taussig, M. (1980). *The Devil and Commodity Fetishism in South America*. Chapel Hill, University of North Carolina Press

Tassi, N (2016). *The Native World-System. An Ethnography of Bolivian Aymara Traders in the Global Economy*. Oxford University Press.

Zaitch, D. (2002) *Trafficking cocaine: Colombian drug entrepreneurs in the Netherlands*. The Hague, Kluwer Law International

Documentary: *Cocaine Cowboys (2006)*

Week 8: Rape

We shall watch the movie/documentary **In-Class Documentary: *India's Daughter*** <https://www.youtube.com/watch?v=ZQZQF1ip9gM>

Required Reading:

Baxi, P. (2014) *Public Secrets of Law: Rape Trials in India*, New Delhi, Oxford University Press. (Introduction and one chapter)

Clarinda Still (forthcoming) *Dalit Women, Rape and the Revitalisation of Patriarchy?*

And one of the Following:

-Mookherjee, N. (2016). 'Remembering to forget: public secrecy and memory of sexual violence in the Bangladesh war' . JRAI, 12 (2): 433-450

- Krishnan, S. 2015. Agency, intimacy and rape jokes: an ethnographic study of young women and sexual risk in Chennai. JRAI, 22(1) 67-83.

- Berreman, G. (1993) 'Sanskritization as Female Oppression in India'. In B. D. Miller (ed.). *Sex and Gender Hierarchies*. Cambridge: Cambridge University Press. pp. 366–392.

- Chamberlain, Gethin (2013) 'If girls look sexy, boys will rape.' Is this what Indian men really believe?' The Observer. 24 March 2013. (accessed 29.09.2014). [http://www.theguardian.com/world/2013/mar/24/india-rape-disturbing-attitudes-men 'If girls look sexy, boys will rape.' Is this what Indian ...](http://www.theguardian.com/world/2013/mar/24/india-rape-disturbing-attitudes-men>If girls look sexy, boys will rape.' Is this what Indian ...)

www.theguardian.com

Gethin Chamberlain: A shocking series of brutal attacks has led to a national debate on sexual violence. The Observer asked a group of young men in Goa for their views.

- Littlewood, R. Military Rape. *Anthropology Today* Vol. 13, No. 2 (Apr., 1997), pp. 7-16.

- Dutta, Debolina and Oishik Sircar. 2013. 'India's Winter of Discontent: Some Feminist Dilemmas in the Wake of a Rape'. *Feminist Studies*, Vol. 39, No. 1., pp. 293-306.

- Linger, D (2003) Wild Power in Post-Military Brazil. In *Crime's Power* (99-124)

- Wright, Melissa W. 2011 Necropolitics, Narcopolitics, and Femicide: Gendered Violence on the Mexico- U.S. Border. *Signs* 36(3):707-731.

- Wood, K., Lambert H., Jewkes R. (2007) "Showing Roughness in a Way": Talk about Love, Coercion, and Rape in South African Youth Sexual Culture. *Medical Anthropology Quarterly*. Volume 21, Issue 3

Week 9: Piracy and Counterfeiting

Required Reading (any ONE)

Dawdy, S.L. & J. Bonni. 2012. 'Towards a general theory of piracy'. *Anthropological Quarterly* 85, 3: 673-699.

Dent, A.S. 2012. 'Introduction: understanding the war on piracy, or why we need more anthropology of pirates'. *Anthropological Quarterly* 85, 3: 659-672.

Pang, L. 2008. "'China who makes and fakes: a semiotics of the counterfeit.' *Theory, Culture & Society* 25, 6: 117-140.

And any TWO of the following:

Larkin, B. 2004. 'Degraded images, distorted sounds: Nigerian video and the infrastructure of piracy'. *Public Culture* 16, 2: 289-314

Sundaram, R. 2009. *Pirate modernity: media urbanism in Delhi*. Delhi: Routledge. Chapter 3.

Newell, S. 2013. 'Brands as masks: public secrecy and the counterfeit in Côte d'Ivoire'. *Journal of the Royal Anthropological Institute* (N.S.), 19: 138-154.

Lin, Yi-Chieh Jessica. 2011. *Fake Stuff: China and the Rise of Counterfeit Goods*. New York: Routledge.

Phillips, Tim. 2005. *Knockoff: The Deadly Trade in Counterfeit Goods: The True Story of the World's Fastest Growing Crime wave*. London: Kogan Page.

Brandtstadter, S. 2009. 'Fakes: fraud, value-anxiety and the politics of sincerity'. In Karen Sykes (ed.) *Ethnographies of moral reasoning: living paradoxes of a global age*. New York: Palgrave Macmillan.

Crăciun, M. 2012. 'Rethinking fakes, authenticating selves'. *Journal of the Royal Anthropological Institute* 18, 4: 846-863.

Week 10: Ethnographies of Prisons

Required Reading

Cunha M (2014) *The Ethnography of Prisons and Penal Confinement. Annual Review of Anthropology*. Vol. 43: 217-233

Fassin, D (2016). *Prison Worlds: An Ethnography of the Carceral Condition*. (Introduction and chapter 1)

HM Prison Service – A SURVIVAL GUIDE by Carl Cattermole (attached)

And one of the following

Jefferson, A. M. (2014) *Conceptualizing confinement: Prisons and poverty in Sierra Leone*

da Cunha, M (2008) *Closed circuits: Kinship, neighborhood and incarceration in urban Portugal*

Walporpa, K. and Jeffen, S. (2017) *Awkward Entanglements: Kinship, Morality and Survival in Cape Town's Prison–township Circuit*

Ferrandiz, Francisco (2004) *The body as wound. Possession, malandros and everyday violence in Venezuela. Critique of Anthropology* 24(2): 107-33.

Further readings

Arnold D. (1985) *Crime and crime control in Madras, 1885–1947*. In Yang

Anderson, C (2004) *Legible Bodies: Race, Criminality, and Colonialism in South Asia*. Oxford, New York: Berg.

Foucault M. (1977) *Discipline and Punish: The Birth of the Prison*, transl. A Sheridan. New York: Pantheon

Gambetta, D. (2009) *'Codes of the underworld. How criminals communicate'*, Princeton: Princeton University Press. (Chapter 3 and 4)

Gay R. 2015. *Bruno: Conversations with a Brazilian Drug Dealer*. Duke University Press. (Chapter: The Leader)

Skarbeck D (2014) *The Social Order of the Underworld: How Prison Gangs Govern the American Penal System*. Oxford University Press.

Sen, S (2000) *Disciplining Punishment: Colonialism and Convict Society in the Andaman Islands*. New Delhi, Oxford, New York: Oxford University Press, 2000),

(2005) *Colonial Childhoods: The Juvenile Periphery of India, 1850–1945*, Anthem South Asian Studies. London: Anthem Press.

Rhodes , L.A. 'Toward an anthropology of Prisons. *Annual Review of Anthropology*
Vol. 30 (2001), pp. 65-83

Timerman, J. (2002) *Prisoner Without a Name, Cell Without a Number* (University of Wisconsin Press.

Zilberg, E. (2011) *Space of Detention: The Making of a Transnational Gang Crisis Between Los Angeles and San Salvador*. Duke University Press.